31-4E-13G

WATER WELL REPORT

Original & 1st copy – Ecology, 2nd copy – owner, 3rd copy – driller

Construction/Decommission *("x" in circle)* AB432

(x) Construction

( ) Decommission *ORIGINAL INSTALLATION Notice of Intent Number* _____

CURRENT
Notice of Intent No. IN207613
Unique Ecology Well ID Tag No. AHP-100
Water Right Permit No. _____
Property Owner Name LAKEWOOD CREST LLC
Well Street Address 199XX SILL RD
City ARLINGTON County SNOHOMISH
Location SW 1/4-1/4 NE 1/4 Sec 13 Twn 31 R 4 (EWM or WWM) circle one
Lat/Long (s, t, r Still **REQUIRED**) Lat Deg _____ Lat Min/Sec _____ Long Deg _____ Long Min/Sec _____
Tax Parcel No. 310413-001-005-00 LOT #1

PROPOSED USE: [x] Domestic [ ] Industrial [ ] Municipal [ ] DeWater [ ] Irrigation [ ] Test Well [ ] Other _____

TYPE OF WORK: Owner's number of well (if more than one) _____
[x] New well [ ] Reconditioned *Method:* [ ] Dug [ ] Bored [ ] Driven [ ] Deepened [ ] Cable [x] Rotary [ ] Jetted

DIMENSIONS: Diameter of well 6 inches, drilled 88 ft.
Depth of completed well 88 ft.

CONSTRUCTION DETAILS
Casing Installed: [x] Welded 6" Diam. from 0 ft. to 83 ft.
[ ] Liner installed _____" Diam. from _____ ft. to _____ ft.
[ ] Threaded _____" Diam. from _____ ft. to _____ ft.

Perforations: [ ] Yes [x] No
Type of perforator used _____
SIZE of perfs _____ in. by _____ in. and no. of perfs _____ from _____ ft. to _____ ft.

Screens: [x] Yes [ ] No [x] K-Pac Location 82-83
Manufacturer's Name JOHNSON
Type STAINLESS WIRE Model No. _____
Diam. 6" Slot size .016 from 83 ft. to 88 ft.
Diam. _____ Slot size _____ from _____ ft. to _____ ft.

Gravel/Filter packed: [ ] Yes [x] No [ ] Size of gravel/sand _____
Materials placed from _____ ft. to _____ ft.

Surface Seal: [x] Yes [ ] No To what depth? 18+ ft.
Material used in seal BENTONITE
Did any strata contain unusable water? [ ] Yes [x] No
Type of water? _____ Depth of strata _____
Method of sealing strata off _____

PUMP: Manufacturer's Name _____
Type: _____ H.P. _____

WATER LEVELS: Land-surface elevation above mean sea level ~~300'~~ ft.
Static level 71' ft. below top of well Date 3-15-06
Artesian pressure _____ lbs. per square inch Date _____
Artesian water is controlled by _____ (cap, valve, etc.)

WELL TESTS: Drawdown is amount water level is lowered below static level
Was a pump test made? [ ] Yes [ ] No If yes, by whom? _____
Yield: _____ gal./min. with _____ ft. drawdown after _____ hrs.
Yield: _____ gal./min. with _____ ft. drawdown after _____ hrs.
Yield: _____ gal./min with _____ ft. drawdown after _____ hrs.
Recovery data (time taken as zero when pump turned off) (water level measured from well top to water level)

Time	Water Level	Time	Water Level	Time	Water Level

Date of test _____
Bailer test _____ gal./min. with _____ ft. drawdown after _____ hrs.
Airtest 10 gal./min. with stem set at 85 ft. for 1 hrs.
Artesian flow _____ g.p.m. Date _____
Temperature of water _____ Was a chemical analysis made? [x] Yes [ ] No

CONSTRUCTION OR DECOMMISSION PROCEDURE

Formation: Describe by color, character, size of material and structure, and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of information. (USE ADDITIONAL SHEETS IF NECESSARY.)

MATERIAL	FROM	TO
TAN CLAY & SAND	0	4
TAN CLAY, SAND, GRAVEL	4	16
GRAY CLAY, SAND, GRAVEL	16	35
GRAY SAND & GRAVEL WATER	35	88

RECEIVED
JUN 13 2006
DEPT. OF ECOLOGY

Start Date 3-9-06 Completed Date 3-9-06

WELL CONSTRUCTION CERTIFICATION: I constructed and/or accept responsibility for construction of this well, and its compliance with all Washington well construction standards. Materials used and the information reported above are true to my best knowledge and belief.

[x] Driller [ ] Engineer [ ] Trainee Name (Print) DALE WESTON
Driller/Engineer/Trainee Signature _____
Driller or trainee License No. 2714

Drilling Company ARLINGTON WELL DRILLING
Address 29121 SR 9 NE
City, State, Zip ARLINGTON, WA. 98223
Contractor's Registration No. ARLINWD969JJ Date 4-10-06

If TRAINEE,
Driller's Licensed No. _____
Driller's Signature _____

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ECY 050-1-20 (Rev 3/05) **The Department of Ecology does NOT warranty the Data and/or Information on this Well Report.**

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